

State of New Hampshire 2007 ANNUAL REPORT

The following information shall be given as of January 1 preceeding the due date Pursuant to RSA 293-A:16.22. REPORT DUE BY April 1, 2007

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE WILL BE ASSESSED A LATE FEE.

Filed

Date Filed: 03/02/2007

Business ID: 140453

William M. Gardner

Secretary of State

PHOENIX RESTAURANT MANAGEMENT CORPORATION	
75 ARMS PARK DRIVE	
MANCHESTER, NH 03101	

	ARMS PARK DRIVE NCHESTER, NH 03101 ENTITY TYPE: BUSINESS ID: 140453 STATE OF DOMICILE: FEDERAL ID: 020432595 DEAL SYSTEMS, METHODS, & CONTROLS FOR RESTAURANTS & ATYPES OF EAT/DRINK EST If changing the mailing or principal office address, please chemical designs and the control of the con	NIANCHESTER, NH USIU4
2	The new mailing address The new principal office address	
	PO Box is ac	cceptable.
3	NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE). (MUST LIST AT LEAST ONE OFFICER BELOW) PRES. Jeffrey Paige STREET 130 Main Street CITY/STATE/ZIP Suncook Nh 03275 NAME STREET CITY/STATE/ZIP NAME STREET	BOARD OF DIRECTORS NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE). (MUST LIST AT LEAST ONE DIRECTOR BELOW) DIR. Christine Kelley STREET 108 Blevens Drive CITY/STATE/ZIP Manchester Nh 03104 NAME STREET CITY/STATE/ZIP NAME
To be signed by an officer, director, or any other person authorized by the board of directors. I, the undersigned do hereby Certify that the statements on this report are true to the best of my information, knowledge and belief. Sign here: Jeffrey Paige / PRESIDENT NAME TITLE		
	FEE DUE: \$100.00 E-MAIL ADDRESS (OPTIONAL):
200001		



WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE

REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE RETURN COMPLETED REPORT AND PAYMENT TO: